

KINGDOM ORDER

Laws, Principles & Practices

An Overview

Yashah Bayn Y'shua Yisrael

After the order of Melchizedek there arises another priest, who is made not after the law of a carnal commandment, but after the power of an endless life. - Hebrews 7:15, 16.

It is written that YHWH is love. This foundational truth is the cornerstone of all knowledge, wisdom and understanding, and the guiding principle for all that we seek to become, as members of the family of YHWH and citizens of the Kingdom of Heaven.

The whole creation now utters a collective groan, as we stand on the very precipice of the fulfillment of all things spoken by the prophets. And despite unprecedented levels of doctrinal division and factionalism in the household of faith, there remains one truth we all agree upon: the world in general, and the faith communities in particular are in a state of utter chaos.

After all, with so many different voices saying so many different things, how can anything other than mass confusion possibly prevail?

It is also written that YHWH is not the author of confusion. That dubious distinction belongs to the enemy of our souls, ha shatan, the devil and satan, the father of lies; who hates YHWH and all who call upon His Name. And thus, the perfect love of YAH cannot flourish in the midst of shatan's chaos and division.

Behold, the faithful remnant in Mashiyach must now take heed to the sound of the trumpets of YHWH - His apostles, prophets, and priests raised up at this final hour, calling His Kingdom to order.

Surely our Father is not slack concerning His promises. Yah'shua has assured us through His High Priestly prayer that we would all be one, even as He and the Father are one. The very reason He sent the Ruakh HaQodesh, and gave ministry gifts to the church, is that we might all come to the unity of the faith.

The apostle Paul beseeched us, "...that you all speak the same thing, and that there be no divisions among you; but that you be perfectly joined together in the same mind and in the same judgment" (1 Cor. 1:10).

So then, why the confusion? Why the strife? Why are we yet divided ad infinitum? The answer is simple: because we don't yet fully understand the Kingdom order YAH has ordained to establish His nation. Too many voices are saying too many different things.

In order to finally cease from being tossed to and fro by every wind of doctrine, we must now rediscover and return to the singular voice and vision ordained by YHWH Himself.

The Order of Nations

In bringing authentic and uncompromised unity to the remnant, the first order of business is to reintroduce the holy nation at large to the identity and destiny of Hebrew Israelites in Mashiyach.

It is written that YHWH "...shows His word unto Ya'aqob; His statues and His judgments unto Yisrael. He has not dealt so with any nation; and as for His judgments, they have not known them" (Psalm 147:19-20).

And again, YHWH says "I will make a new covenant with the house of Yisrael and with the house of Yehudah (Judah)" (YirmeYahu/Jer. 31:31; Heb.8:8).

We must finally come to understand that the physical seed of Yisrael who are of the faith of Abraham are divinely ordained as primary inheritors of the covenant blessings of YHWH (See Romans 9:3-5).

Despite the marvelous added blessing of receiving the adoption of sons from every nation as joint heirs in Mashiyach; the true knowledge, wisdom and understanding the faithful remnant must unite upon has indeed been bequeathed to the actual descendants of Abraham, Yitzhaq, and Ya'aqob; more specifically, Hebrew Israelites ('blacks') in the Americas, who constitute the true kingdom of Yahudah.

It is this despised and rejected component of the holy nation which is at the very root of the remnant; and out of which will emerge - in the midst of this mass confusion – the YHWH-ordained "...faith once delivered unto the saints."

To be sure, in our Hebrew language and culture, the word 'ben' (son) refers to one having the honor, authority and character of one's father, and not merely his genes. Indeed, love is stronger than flesh, and thicker than blood. Those who would inherit the promises must be of the faith of our father Abraham; that is to say, in Mashiyach

Nevertheless, YAH would simply be breaking covenant with the founding fathers of the faith if He were to place the authority to establish Kingdom laws and principles anywhere other than in the hands of *Hebrew* Israelites in Mashiyach - to then be imparted to His adopted sons who willingly submit to national order in our Father's house.

For example, which of you, having begat sons, and then having occasion to adopt sons from another family, would then sow discord into your own household by appointing your adopted sons over the obedient sons from your own loins?

And yet at the same time we must also know, as it is written, that even "A wise servant shall have rule over a son that causes shame, and shall have part of the inheritance among the brethren" (Prov. 17:2).

We as Hebrew Israelites must be ever mindful of the fact that while we were still in our own

land, still speaking our own language, and still living our own lifestyle, our enemies were able to destroy our temple and our holy city, slaughter over one million of us, and cause the remnant to flee into Pella and Africa for our very lives. Behold; the restoration of our national identity alone is no remedy for our confusion.

The very reason Yah'shua was crucified was for daring to disallow mere nationality and Mosaic rituals to continue as the standard for measuring one's walk with YHWH. Hear O Yisrael - the new Yahudi (Judahite) priesthood will once again prevail...

Despite certain factions of the Hebrew Israelite-aware who have yet to see this mystery, hidden in Elohim until the resurrection of Yah'shua - the adoption of sons from among the Gentiles - YAH is nevertheless faithful to His covenants with our fathers, and will yet choose the seed of Israel in Mashiyach as the root of the Commonwealth (see Romans 11).

The Order of Yisrael

The apostle Kefa (Peter) referred to the early Hebrew Israelite believers scattered among the Gentiles both as "Christians" and as a holy nation. To then demonize 'Christian', or spiritualize 'holy nation', and suggest that the remnant is anything other than the Anointed Nation of Yisrael, is to change the plain literal meaning of scripture - and without any contextual indication whatsoever to do so.

The true church is in reality a Kingdom government in waiting; destined to rule not only the nations of the earth, but even the very angelic hosts of heaven.

When many among the aware think government, just as when they think 'Christianity', they tend to do so within a Greco-Roman cultural context. They think of the dominant political ideology of the western world. But an actual working definition of politics is simply 'the science of governance' - not the science of democracy. Truly, the time has come to expand our view of politics beyond the electoral process.

Yah'shua is a King - not an elected official. And thus, He is the head of a Kingdom, which is of course, a king's domain, or measure of rule. After all, Yah'shua taught us to pray, our Father who art in heaven - not our President; thy Kingdom come - not thy Republic. The body of Mashiyach at large must finally repent from seeking to establish Kingdom order by emulating the governments of this world.

We must now begin to look toward our political future as a nation - and do so in proper Kingdom perspective.

Even ancient Yisrael, from her beginning as a sovereign nation under Mosheh, until the reign of King Dawid, was never able to fully establish herself in the covenant blessings of YHWH. Why? Because all forms of government other than monarchy simply do not hold within them the capacity to bring a nation into true unity.

Indeed, the season of the Judges ended with this lament: "In those days, there was no king in

Yisrael, and every man did that which was right in his own eyes" Judges 21:25).

And even "Christian" America, with all of her vaunted wealth, military might and world influence, is unraveling at the economic seams, and teetering on the brink of nuclear disaster! Why? Simply because of the cultural confusion that inevitably arises among any people without a singular, divine purpose.

The truth is, the Western democratic concept of a "loyal opposition" is in reality a contradiction in terms...

Ironically, Abraham Lincoln - considered by many to be America's greatest President - in referring to the Civil War, quoted HaMashiyach, saying "A house divided against itself cannot stand." And yet, like America's founding fathers before him, he failed to recognize that a permanent built-in divide - the so-called separation of powers - was actually codified as an organizing principle in the US Constitution!

How then can America truly be a Christian (i.e. anointed) nation, and yet devise a form of government other than that which is set forth in the holy scriptures? And then proceed to establish her power and wealth by exploiting and dehumanizing the very sons of the 'God' she claims to serve? YAH forbid!

The *true* Christian (meaning anointed) nation is not America; neither is it Great Britain, nor Vatican City; it is the true Commonwealth of Yisrael - the faithful remnant in Mashiyach.

The Order of Dawid

YHWH's highest form of government is, and always has been, monarchy. After all, He Himself is 'Melekh ha Olam' (King of the Universe). And thus, according to His own image and likeness, He established a royal house to rule His people Yisrael.

He chose Dawid ben Yishay (David, son of Jesse), of the royal tribe of Yahudah, a man after His own heart; and not only anointed him as king, but established an everlasting covenant with him concerning his seed who would come thereafter, including the ultimate King of Yisrael, Yah'shua HaMashiyach.

YAH's vitally important covenant with Dawid has simply been dismissed by much of the Christian world, and wildly misconstrued and even usurped by certain other so-called Christian and "Zionist" elements. Nevertheless, all the promises of YAH are "yea, and in Him, Amein."

The 'Davidic' covenant is said by most "Judeo/Christian" scholars and theologians to have been completely fulfilled in the resurrection of Yah'shua. But given the current state of doctrinal confusion - even among the remnant - we would do well to take a fresh look at this covenant, and discern the role it played in establishing the early church, and what has since become of the royal house of David.

To begin with, it is no mere coincidence that Mashiyach's brother Ya'aqob was chosen, despite

his unbelief during Yah'shua's earthly ministry, to lead the mother church at Yerushalayim, rather than believing Kefa, Paul or Yochanan (Peter, Paul or John).

It is recorded in the book of Acts that it was Ya'aqob who confirmed the Gentiles being added to the holy nation - quoting the prophet Ahmos (Amos), saying "After this I will return, and will build again the tabernacle of David which is fallen down... that the residue of men might seek after YHWH, and all the Gentiles upon whom My name is called, says YHWH who does all these things" (Acts 15:16,17).

Why was it that Mashiyach's brother was given this historic revelation - as well as the divine authority to render the final judgment on so critical and controversial a matter as the naturalization of Gentiles as new citizens of Yisrael?

Simply because as Yah'shua's legal father Yosef's second son, he was next in the line of succession to preside over the house of Dawid and its earthly concerns in Yah'shua's absence - which in this case was the very Kingdom of heaven, the true nation of Yisrael, and its new, called-out government, the church.

Behold this mystery - according to early Church historian Eusebius (Church History - Book II, Chapter 1 and Book III, Chapter 32), and others, many of Yah'shua's relatives not only presided over the churches proper, but also outranked Kefa and Yochanan, along with the rest of the original twelve apostles.

In truth, the house of Dawid's rule of the universal church was standard operating procedure, until the usurping of its divine authority was completed by the Romans early in the 4th century AD..

The Order of Ministry

Ya'aqob (James) - exercising Divine authority as Yah'shua's chief Davidic successor - revealed by the Ruakh that it was not the tabernacle of Mosheh that was being rebuilt; with its emphasis on carnal ordinances, designed to teach a carnal people spiritual truth; but rather the tabernacle of David, with its spiritual freedom and joyful expression unto YHWH. HalleluYAH!

This is why Ya'aqob so wisely determined not to lay a burden of circumcision and keeping of the law as requirements for salvation, upon the naturalized new citizens of the Commonwealth (Acts 15:24-32).

After all, since Yisrael who was the recipient of the law, could not find salvation in Mosheh, but trusted in the liturgy rather than YAH; why would HaMashiyach then impose those same carnal ordinances upon the Gentiles whom YAH had already sanctified and filled with His Spirit?

The truth is, the Levitical priesthood could only offer "...gifts and sacrifices that could not make him that did the service perfect as pertaining to the conscience; which stood only in meats and drinks, and divers washings and carnal ordinances imposed upon them until the time of reformation.

But Mashiyach has become a High Priest of good things to come, by a greater and more perfect tabernacle not made with hands; that is to say, not of this temple..." (Heb. 9:9-11).

Ya'aqob's monumental Dawidic revelation marked the glorious beginning of a graduation from the "types and shadows" of the order of Aharone - and became a foundational word of the new Judahite royal priesthood after the order of Melchizedek.

Yah'shua HaMashiyach is not the Lion of the tribe of Levi. Our new High Priest sprang out of Yahudah - of which Mosheh spoke *nothing* concerning the priesthood - and is the first of a new and everlasting order; the Royal Priesthood of Yisrael in Mashiyach; made not after the law of a carnal commandment, but after the power of an endless life...

This basic principle of the Kingdom - repentance from dead works and faith toward YHWH - will soon be established among the faithful remnant.

Hebrew Israelites in Mashiyach, once again divinely ordered under the house of Dawid, will finally bring resolution to the endless strifes of words that only serve to create envyings, railings, rivalries and evil surmisings, which continue to vex our efforts for freedom and unity - i.e. Yehoshua, Yahshua or Yeshua; YAHWEH, YAHWAH or YAHAWAH; pastor, bishop, priest, rabbi, etc. etc. etc. - a burdensome yoke of childish madness that must be destroyed!

And it shall finally come to pass, under the authority of YAH's holy apostles, prophets and priests - His Royal High Priesthood. HalleluYAH.

Therefore, rejoice all you saints of the Most High! For as it is written, "Remember not the former things, neither consider the things of old. Behold, I will do a *new* thing; now it shall spring forth; shall you not know it?" (YesheYahu/Isa. 43:18,19). Even so, Amein.

The Order of Family

By all accounts, Shir Ha Shirim (The Song of Songs) is a glorious prefiguring of Mashiyach's love for His Church. And yet the fact that YHWH chose a patriarchal, polygynous family to do this has been largely overlooked by Christians, and completely dismissed by the Greco-Romanized theologians of the Western world.

Finally, in this glorious dawning of the Kingdom age, the faithful and true remnant will begin to experience a revelation of the order of family in YAH's own image and likeness, through a miraculous rebuilding of the house of Dawid - restoring biblical patriarchy, and showing forth a true witness and testimony of the soon-coming marriage of HaMashiyach and His faithful remnant Church. HalleluYAH!

Even now, a new dividing, rejoining and family expansion is being felt in the rumblings, as YAH begins to shake everything that can be shaken, so that only that which is unshakeable will remain.

YesheYahu prophesied, "And in that day, seven women shall take hold of one man, saying, we

will eat our own bread, and wear our own apparel; only let us be called by your name to take away our reproach" (YeshaYahu 4:1).

Behold, that day is at hand!

Hear O Yisrael - the true universal body of Mashiyach will soon come to recognize the irreplaceable purpose and destiny of our first family, the house of Dawid.

This family, by divine birthright, has been anointed to establish Hebrew Israelites in Mashiyach as a nation of Royal Priests after the order of Melchizedek; and to confirm the entire Commonwealth in the Priesthood as well - unto an authentic, uncompromised and unprecedented unity of the faith!